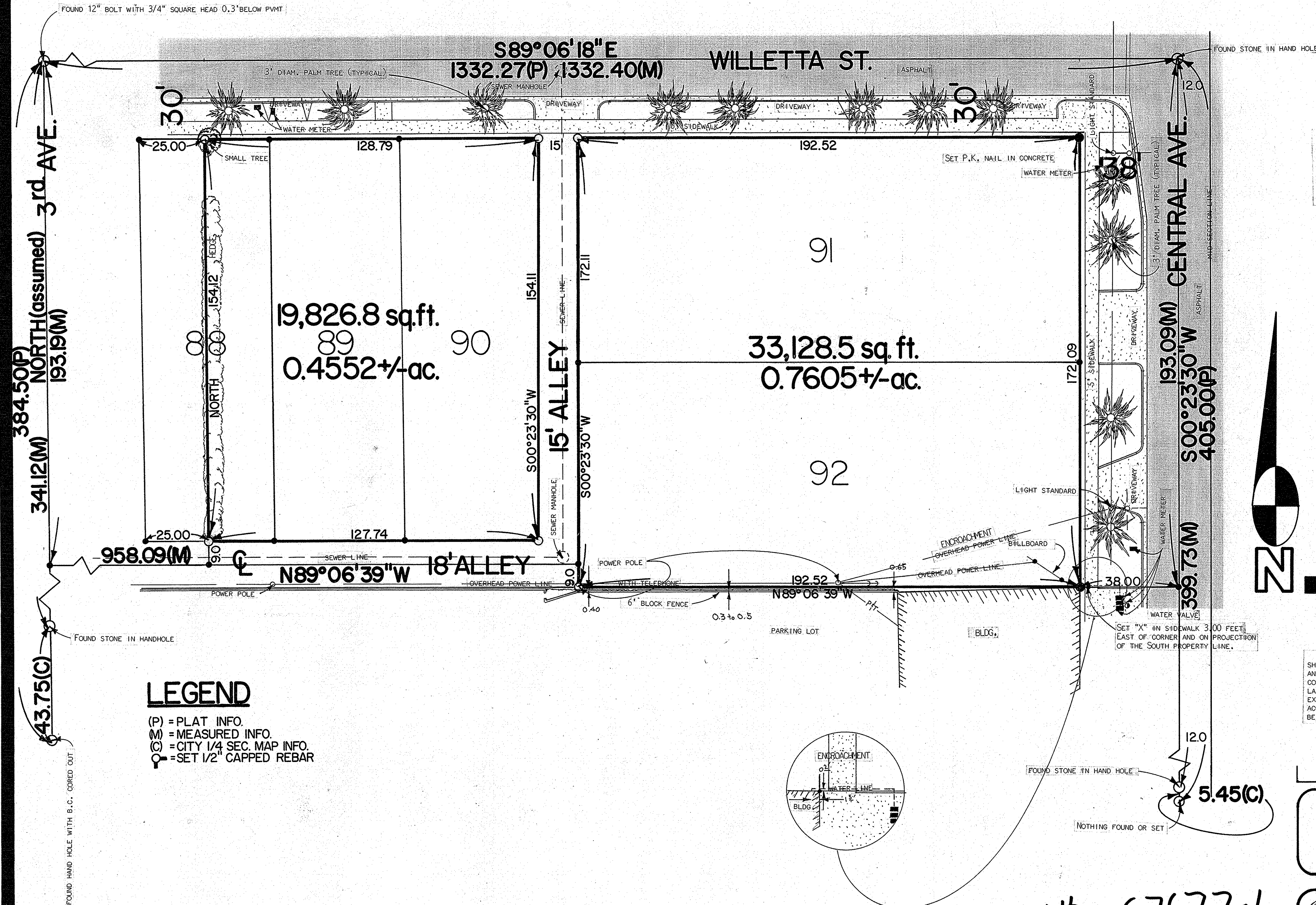
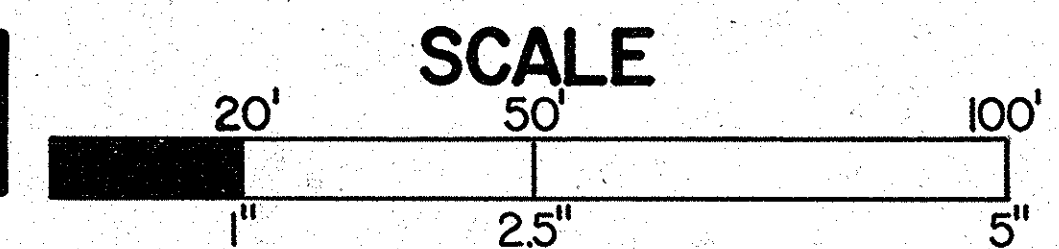
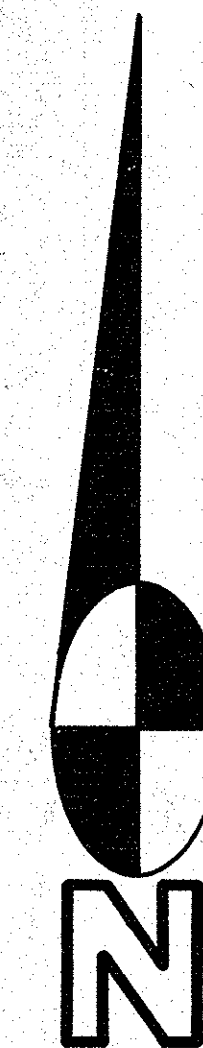


RESULTS OF SURVEY of East 1/2 LOT 88, LOTS 89, 90, 91 & 92 of CHELSEA PLACE, as recorded in BK. 5 of MAPS, PG. 24, M. C. R., Maricopa County, Arizona



LEGAL DESCRIPTION

A PORTION OF THE NORTHWEST QUARTER, SECTION 5, T.1 N., R.3 E.,
GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;
MORE PARTICULARLY DESCRIBED AS FOLLOWS:
THE EAST HALF OF LOT 88, LOT 89, LOT 90, LOT 91 AND LOT 92 OF
CHELSEA PLACE AS RECORDED IN BOOK 5 OF MAPS, PAGE 24, MARICOPA
COUNTY RECORDERS.



CERTIFICATE

I CERTIFY THAT THIS SURVEY PLAT OF THE PROPERTY
SHOWN HEREON WAS MADE ON THE GROUND IN NOVEMBER, 1984
AND IS CORRECT; THAT THERE ARE NO DISCREPANCIES,
CONFLICTS, SHORTAGES IN AREA, ENROACHMENTS, OVER-
LAPPING OF IMPROVEMENTS, EASEMENTS OR RIGHT-OF-WAY,
EXCEPT AS SHOWN HEREON AND THAT SAID PROPERTY HAS
ACCESS TO AND FROM A DEDICATED ROADWAY; ALL TO THE
BEST OF MY KNOWLEDGE AND BELIEF.

NO.	DATE	REVISION	BY	CK.
<p>1634 N. 7TH. ST., SUITE 5 PHOENIX, ARIZONA 85006 (602)256-0335</p> <p>AFFILIATED SURVEYORS INTERNATIONAL</p>				
<p>SCALE: 1"=20'</p> <p>DESIGNED: DRAWN: R. FANNIN CHECKED: DATE: 11-9-84 JOB NO.: 841102</p>				
<p>SHEET 1 OF 1</p>				
<p>For MR. ALAN GLEN c/o BOOKBINDER CORP.</p>				

DIN# 67677-1